

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Dumaguete South	3-D	Renante Angelo Lim	Aurelio Bodo

SUMMARY OF CLUB ACTIVITIES: Date Submitted: August 12, 2020 Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE Regular Conducted: Board Committee Fellowship Projects AreaCom Held at: 01-Jul-20 Chinloong Restaurant 08-Jul-20 Chinloong Restaurant 15-Jul-20 16 Chinloong Restaurant must have at least two 22-Jul-19 17 Chinloong Restaurant 29-Jul-19 Chinloong Restaurant 17 15-Jul-20 Chinloong Restaurant 29-Jul-19 17 Chinloong Restaurant

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	27
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per	0.
MvRotary (Excluding Honoray	2 7

Existing Honorary Members:	9
Add: New Honorary Members:	0
Total Honorary Members:	g

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Aurelio Bodo	Renante Angelo Lim	
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- $2 \;$ Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- $5\ \ \overline{\text{Do not forget to}}\ \underline{\text{CC}}\ \text{your Assistant Governor when submitting all District reports or correspondence.}$
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.